



Portsmouth High School



Weekly Bulletin ~ January 7, 2019

Click on the links below to go directly to these sections in the bulletin:

[Guidance Department](#)

[Open Houses](#)

[Scholarships](#)

[Summer Programs](#)

Detention will be held on Tuesday and Thursday this week.

Bulletin Announcements

REMINDER! Many of these announcements have been read over the PA system during the Daily Morning Announcements. So, even though the meeting dates seem to be short notice, (i.e. today or tomorrow), students have been made aware of these meetings for multiple days.

The Daily Announcements and Afternoon / Athletic Announcements are posted daily on our website. To view them, click on the following links: [Daily Announcements](#) -or- [Afternoon/Athletics Announcements](#).



SENIOR RECOGNITION ADS FOR THE YEARBOOK Are you looking for a way to tell your child, "I Love You," or would you just like to embarrass them with one of those cute baby pictures? Place a recognition ad in the yearbook. As your child looks back at this acknowledgement, they will remember all the support you gave them throughout their high school years. Click here: [2019 Recognition Ad Form](#) for more details. Deadline for ad submission is **Thursday, January 31, 2019**.



YEARBOOK ON SALE NOW Orders are now being taken for 2018-2019 Portsmouth High School Yearbook. The yearbook cost is \$65. If the form and payment is turned in by February 28, 2019 your yearbook will come with your name (personalization of your choice) on the yearbook. Cash or check is acceptable - checks should be made out to PHS Yearbook. Order forms will also be available at lunch, outside room A-12, or in the main office. If you have any questions, please contact Shaun Horgan at horgans@portsmouthschoolsri.org



PSELAC COMMITTEE MEETING Please join the PSELAC/Portsmouth Special Education Local Advisory Committee for a meeting at 6:30pm on **Thursday, January 10, 2019**, at Melville Elementary School. There will be a presentation by Lisa Colwell, Director of Portsmouth Pupil Personnel Services, with a focus on the "ABC's of Special Education". During this presentation, attendees will learn about the basic terms and acronyms used in special education, and the laws that are the foundation of the Individuals with Disabilities Education Act (IDEA). Please email: LACPortsmouth@gmail.com for any questions.



SCIENCE OLYMPIAD TEAM The Science Olympiad Team meeting will be held this week on **Wednesday, January 9, 2019** and **Thursday, January 10, 2019** in room B-2 at 2:10 PM right after school. We will be discussing the events and progress made towards those events being performed at this year's Brown Science Olympiad (February 9, 2019). If you are interested but cannot make it on both days, then see Mr. Holstein for more information.



PHS EXPRESSIVE ARTS CLUB The PHS Expressive Arts Club, a club for expressive art making & journal writing, will start on **Thursday, January 24, 2019**. The club is open to all who are interested and will meet in D-10 every Thursday from 2:00 – 3:00 pm. Any questions can be directed to Ms. Escobar in room D-10.



COMMUNITY SERVICE CLUB The Community Service Club will be meeting **Tuesday, January 8, 2019** at 2:00 PM in the cafeteria. All members should plan to attend.





Portsmouth High School



Weekly Bulletin ~ January 7, 2019

PHS SPIRIT SOCKS PHS Spirit Socks are \$15 and can be worn during spirit weeks, sporting events, practice, lounging at home, or rock them around school and show off your Portsmouth pride! These socks are a fundraiser for the class of 2021. Student council representative from the class of 2021 will be stopping by advisories during the week with order forms.

- ✓ **KATE GRANA MUSIC AND ARTS ASSOCIATION** The Kate Grana Music and Arts Association (KGMAA) is in place to spread the word, plan fundraisers, and to name the auditorium after our dear friend, Kate Grana. We also plan to recognize past band and choral directors in the Music Suite. Donors may purchase a plaque to be placed on the arm of a seat or two! Check the pricing schedule. We need many dollars to reach our goal. Please go to the web site KGMAA.org to make a donation to this most worthy cause!
- ✓ **YEARBOOK CLUB** Attention: Juniors and Sophomores, The yearbook is a 150 page tribute to all the best moments of your school year. A yearbook is a very special memoir that is often kept for a lifetime. It is an important part of the fabric of our school community. We are looking for students that are interested in being a part of the Yearbook for this school year. This club will be a small team of students that will create and edit all the various sections of the yearbook. Because this group is so small, there will be an application process. You will see a link to the application below. The time commitment is relaxed as we are still very early in the year. My estimate is approximately 10 total hours of work between now and our deadline of late April. We need editors for Sports Pages, Senior Parent Advertisements, Spirit Week Photos, and Clubs/Organizations. Juniors and sophomores are the only students I am looking for this year. It is my hope that next year, we can keep the same group and then add on a couple new students. Application Form - <https://goo.gl/forms/R7hLFoUgUQRDLUy2> Please consider being a part of this club, the yearbook is only as good as the people that help put it together!
- ✓ **CHROMEBOOK SERVICES** Please visit B-6 for Chromebook Services if you have damaged or are in need of a loaner Chromebook. B-6 is open at 7:15-7:25 in the morning and again from 1:45 – 1:55 to return loaners at the end of the day
- ✓ **NHS TUTOR SERVICES** If students would like to be tutored during their study or afterschool in the library, you can sign up on the Portsmouth High School webpage under Clubs/Activities then NHS. There is a link to a google form to request a tutor or you can ask Mrs. Vye or Mrs. Hunicke in the library.
- ✓ **SIGN UP FOR LEARNING CENTERS IN THE LIBRARY** Sign up for Learning Centers in the library at EnrichingStudents.com at least 30 minutes before the requested period. Your request will be denied if you do not sign up in advance. You can check the My Schedule menu option to confirm approval - you will see a big green highlight. Check your school email for more information.
- ✓ **LISTSERV MESSAGES** If you are not receiving emails from "PORTSMOUTH HIGH SCHOOL" or "PORTSMOUTH SCHOOL DEPARTMENT", then your email in our system is not correct. Please call the main office (683-2124) to request a new emergency form for updates.
- ✓ **SENIOR PARKING** Any senior planning to drive to school **MUST** have a sticker on their vehicle **PRIOR** to parking on campus. Parking applications are available in the main office.
- ✓ **JUNIOR PARKING** Juniors may park on the one-way **IF** they have turned in a parking application to the main office and a sticker has been placed on the windshield.
- ✓ **A/B CALENDAR** The A/B Calendar for 2018-2019 has been posted on the PHS website. It is under "Quick Links" on the left side of the homepage. Or, click here: [2018-2019 PHS A/B Calendar](#) to view it.
- ✓ **DAILY MORNING & ATHLETICS/AFTERNOON ANNOUNCEMENTS** The verbal announcements that are recited each morning and afternoon are now posted on our website daily. They are located in the upper right side under "Announcements". Click here: [PHS Website](#) to view our homepage.



Portsmouth High School



Weekly Bulletin ~ January 7, 2019

Guidance Department Announcements

The NEWPORT AREA CAREER AND TECHNICAL CENTER (NACTC) will be holding an Info Night on **January 9, 2019 from 5:30-7:00 p.m.** All are welcome.

MARLBORO COLLEGE WINTER VISIT DAY will be held on **Saturday, February 16, 2019**. To see the schedule and to register, visit www.marlboro.edu/winter or call us at 1-800-343-0049.

College/Military Visits

UNITED STATES AIR FORCE RESERVES – A representative from the United States Air Force Reserves will be available to meet with students in the cafeteria on **Tuesday, January 8, 2019 from 10:30 AM – 12:30 PM** Sign-ups are not required.

UNITED STATES AIR FORCE - A representative from the United States Air Force will be available to meet with students in the cafeteria on **Tuesday, January 29, 2019 from 10:30 AM – 12:30 PM**. Sign-ups are not required.

UNITED STATES ARMY RESERVES – A representative from the United States Army Reserves will be available to meet with students in the cafeteria on **Tuesday, February 5, 2019 from 10:30 AM – 12:30 PM** Sign-ups are not required.

UNITED STATES MARINE CORP – A representative from the United States Marine Corp will be available to meet with students in the cafeteria on **Wednesday, February 6, 2018 from 10:30 AM – 12:30 PM** Sign-ups are not required.

College OPEN HOUSE Information

(sorted by Institution)

- ❖ **HOFSTRA UNIVERSITY** They will be holding a Spring Open House on **Sunday, May 5, 2019**. To register for their Spring Open House, please visit Hofstra.edu/soh or call 516-463-6700.
- ❖ **HOFSTRA UNIVERSITY** They will be holding a Spring Open House on **Sunday, May 5, 2019**. To register for their Spring Open House, please visit Hofstra.edu/soh or call 516-463-6700.
- ❖ **ITHACA COLLEGE** will be holding their Open House on **Saturday, April 27, 2019**. Register at www.my.ithaca.edu.
- ❖ **IYRS SCHOOL OF TECHNOLOGY AND TRADES** will be holding an Open House on **Saturday, January 26, 2019 from 10:00 AM – 1:00 PM** at the IYRS School of Technology & Trades, 449 Thames Street, Newport, Rhode Island 02840.
- ❖ **MARLBORO COLLEGE WINTER VISIT DAY** will be held on Saturday, February 16, 2019. To see the schedule and to register, visit www.marlboro.edu/winter or call us at 1-800-343-0049.
- ❖ **MTTI – Education for Employment** will be holding an Open House on **Wednesday, January 9, 2019 (4:00 PM – 7:00 PM)** at 1241 Fall River Avenue, Seekonk, Mass. For more information, visit: info@mtti.edu or call 508.336.6611.



Portsmouth High School



Weekly Bulletin ~ January 7, 2019

- ❖ **NEW ENGLAND INSTITUTE OF TECHNOLOGY WILL BE HOLDING** Engineering Technology & Communications Day on **Tuesday, March 12, 2019**. Register at NEIT.edu/CareerEducation. Each Career Day is **8:30 A.M. - 12:30 P.M.** Free to all. Questions? Contact Erin Flynn at 800-736-7744 X3462 or EFlynn@NEIT.edu
- ❖ **PLYMOUTH STATE UNIVERSITY** will be holding a Students-Athlete Open House on **Saturday, February 23, 2018**.
- ❖ **PROVIDENCE COLLEGE** Department of Theatre, Dance & Film will be holding an Open House on **Saturday, January 26, 2019** at the Smith Center for the Arts. Merit Scholarships available. Begin the registration process online: <https://theatre.providence.edu/open-house/> Contact Ali Boyd at aboysd1@providence.edu with questions.
- ❖ **RHODE ISLAND COLLEGE- Department of Music, Theatre and Dance** will be holding Audition Dates – 2018-2019 on **February 16, 2019 at 11:00 AM and March 2, 2019 at 11:00 AM** at the Melcer Dance Studio, Nazarian Center for the Performing Arts. For more information, contact Angelica Cardente-Vessella, Director of Dance, Rhode Island College Department of Music, Theatre and Dance, 401-4566-9791, acardentel@ric.edu, ric.edu/danceapplication
- ❖ **SALVE REGINA UNIVERSITY** will be holding their Open Houses on **Sunday, April 28, 2019**. To register and for their full calendar of events, go to salve.edu/visit or call 401-341-2908.
- ❖ **SETON HALL UNIVERSITY** will be holding an Open House on **February 17, 2019 and April 14, 2019**. For more information or to register, please go to www.shu.edu/visiting.
- ❖ **WESTERN NEW ENGLAND UNIVERSITY** will be holding Open Houses on **Sunday, March 10, 2019**.
- ❖ **New England Carpenters Training Fund Apprenticeship Program** will be holding an Information Session on the first Monday of every month (the following Monday if a holiday falls on the first Monday), at 6:00 p.m. sharp at the New England Carpenters Training Center, 13 Holman Road, Millbury, MA 01527. For additional information, contact the New England Carpenters Training Center, 13 Holman Road, Millbury, MA 01527, by phone: 508-792-5443, Option 2, email: info@nectf.org or visit their website at www.nectf.org and click on *Become an Apprentice*.

Scholarship Information

(sorted by Deadline Date)

The following scholarships are available to Rhode Island students. Additional information can be found on the StudentScholarships.org website.

- ❖ **Ron Brown Scholarships Program** – Deadline: **January 9, 2019**
- ❖ **NASA Scholarship** – Deadline: **January 10, 2019**
- ❖ **United States JCI Foundation Scholarships** – Deadline: **January 11, 2019**
- ❖ **10 Words or Less Scholarship** – Deadline: **January 31, 2019**

- ❖ **ST. ANNE'S CREDIT UNION SCHOLARSHIP** – Deadline: **January 8, 2019**
- ❖ **2018-2019 UNITED STATES JCI SENATE FOUNDATION SCHOLARSHIP PROGRAM** – Deadline: **January 11, 2019**
- ❖ **ESSAY CONTESTS FOR AYN RAND'S ANTHEM, THE FOUNTAINHEAD AND ATLAS SHRUGGED** – Deadline: **January 15, 2019 and April 25, 2019** - For more information, visit: <https://www.aynrand.org/students/essay-contests>
- ❖ **DISCOVER STUDENT LOANS SWEEPSTAKES** – Deadline: **January 31, 2019** – For more information, visit: <https://scholarship.collegecovered.com/>
- ❖ **SCAD CHALLENGE:** Junior and Senior entrants need to complete an undergraduate application for admission. Online applications and SCAD Challenge entries must be submitted by **5 p.m. ET Friday, February 1, 2019**. Winners will be announced **March 8, 2019**.
- ❖ **ELKS NATIONAL FOUNDATION** offers Legacy Awards. **Deadline: February 1, 2019**. For information about eligibility requirements and to obtain the online application, visit enf.elks.org/leg.



Portsmouth High School



Weekly Bulletin ~ January 7, 2019

- ❖ **2019 NEW ENGLAND RED SOX SERVICE SCHOLARSHIPS FOR RHODE ISLAND** – Deadline: Friday, February 8, 2019
- ❖ **ARTS SCHOLARSHIPS 2019** – Deadline: March 1, 2019
- ❖ **CREATE A GREETING-CARD-SCHOLARSHIP** – Deadline: March 1, 2019 - For more information, visit: <https://www.gallerycollection.com/greeting-cards-scholarship.htm2019>
- ❖ **CharterCARE FOUNDATION 2019 SCHOLARSHIPS** – Deadline: March 15, 2019
- ❖ **PAUL F. RONCI MEMORIAL SCHOLARSHIP** – Deadline: March 31, 2019
- ❖ **PORTSMOUTH HIGH SCHOOL CLASS OF 1979 MEMORIAL SCHOLARSHIP** – Deadline: April 1, 2019
- ❖ **ACADEMIC ADVANTAGE SCHOLARSHIP GRANT** – Deadline: April 15, 2019
- ❖ **DESIREE MESOLELLA ART SCHOLARSHIP 2019** – Submission Deadline: 12 PM on April 19, 2019
- ❖ **2019-2020 SCHOLARSHIP LITTLE COMPTON** – Deadline: April 20, 2019
- ❖ **LITTLE COMPTON GRANGE P. OF H. NO. 32** – Deadline: April 30, 2019
- ❖ **\$2500 ROVER SCHOLARSHIP** – Deadline: May 1, 2019 – For more information, visit: <https://www.rover.com/college-scholarship/>
- ❖ **THE STEPHEN PHILLIPS MEMORIAL SCHOLARSHIP FUND, INC.** – **2018-2019 Application Process:** New applications will be posted on the website www.phillips-scholarship.org in December 2018. The New High School Application and New College Application are due at noon on May 1, 2019. The Early Response Option for High School Students Application is due at noon on April 3, 2019.

COLLEGE ACCEPTANCE DAY

THE SPOT COLLEGE ACCEPTANCE DAY - CCRI will be holding an "On the Spot College Acceptance Day" on Tuesday, February 5, 2019 ("A" Day) from 9:45 a.m. – 12:45 p.m. Students must bring in their Social Security number the day of their appointment in order to complete their CCRI application on-line. The application fee has been waived. **Sign-ups are required in Naviance.** If you have any questions, please see Mrs. Krupa in the Guidance Office

COLLEGE FAIRS/SPECIAL PROGRAMS

BRISTOL COMMUNITY COLLEGE – The Bristol Culinary Arts Program presents Wonders of the Natural World, their 12th Annual Cake Show and Competition on April 6, 2019 and April 7, 2019 at Bristol Community College's Fall River Campus. For entry details and criteria, visit BristolCC.edu/CakeShow. For additional information, email CakeShow@BristolCC.edu

NORTHEAST MARITIME INSTITUTE COLLEGE OF MARITIME SCIENCE – Launch Operator: This 16 hour course provides the necessary background and knowledge of requirements and duties of a launch tender. Upon completion of the course and exams, the student will receive a certification for license obtainment as a Launch Tender. To enroll in NMI's Launch Operator course: email registration@northeastmaritime.com or call 508-992-4025.



Portsmouth High School



Weekly Bulletin ~ January 7, 2019

SUMMER PROGRAMS

DENISON UNIVERSITY 2019 REYNOLDS YOUNG WRITERS WORKSHIP – For more information, visit reynoldswriting@denison.edu or 740-587-6207, Margot Singer, Director, English Department, Denison University.

RHODE ISLAND SCHOOL OF DESIGN PRE-COLLEGE – For more information, visit www.precollege.risd.edu.

ROGER WILLIAMS UNIVERSITY -2019 SUMMER ACADEMY IN ARCHITECTURE – Saturday, July 7, 2019 - Saturday, August 3, 2019 For more information, visit rwu.edu/go/saahp-academy.

SCHOOL OF THE ART INSTITUTE OF CHICAGO – For more information, please visit www.saic.edu/ecpsi.

UNITED STATES NAVAL ACADEMY – Application opens for Summer STEM Camp for rising freshmen, sophomores, juniors and seniors on January 3rd. Details at <https://www.usna.edu/Admissions/Programs/STEM.php#fndtn-panel1-Attending>. Application opens for Summer Seminar for rising freshmen, sophomores, juniors and seniors on January 3, 2019. Details at <https://www.usna.edu/Admissions/Programs/NASS.php#fndtn-panel1-Steps-For>

WASHINGTON UNIVERSITY IN ST. LOUIS – For more information on programs, fees, scholarships, and application requirements visit: www.summerexperiences.wustl.edu. **Application deadline:** April 1, 2019

WORCESTER POLYTECHNIC INSTITUTE (WPI) will be offering a summer program called Frontiers, a 2-week program exploring STEM and the humanities. This program is for students entering grades 11 & 12 and will be held throughout the month of July. Applications open December 17, 2018 and closes April 1, 2019. For more information, visit wpi.edu/+frontiers or contact Mrs. Beebe in the Science Department.